IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109305

Date: April 18, 2001

BOX PATENT APPLICATION

Facsimile: (703) 836-2787 Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE \$1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

METHOD AND APPARATUS FOR ADJUSTING ANGULAR POSITION OF MAGNETIC For (Title):

HEAD UNIT

Akihiro HOSOKAWA; Satoshi YAMAGUCHI; Makoto OHASHI; Mitsuo HAYASHI By (Inventors):

Formal drawings (Figs. 1-15; 9 sheets) are attached.

Use Figure for front page of Publication

for front page of Publication. A Declaration and Power of Attorney is filed herewith.

An assignment of the invention to TDK CORPORATION is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims

Priority of incregin application is 0. 20.001.1/12/3 lines state 1.3. 20.001 in sapea is custinute (3.5.0.5.0.. §117). A certified copy of the above corresponding foreign application is filled herwith.
This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attempt or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filled in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	13 - 20	= 0			
INDEP CLAIMS	2 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

	OTHER THAN A
IALL ENTITY	SMALL ENTITY

SMALL	ENITTY	SMALL ENTITY		
RATE	FEE	<u>OR</u>	RATE	FEE
	\$ 355	<u>OR</u>		\$ 710
x 9=	\$	<u>OR</u>	x 18	\$
x 40 =	\$	<u>OR</u>	x 80	\$
+ 135 =	\$	<u>OR</u>	+ 270	\$
TOTAL	\$	<u>OR</u>	TOTAL	\$ 710

 $[\]boxtimes$ Check No. 118260 in the amount of \$710 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

James A. Oliff

ctfully submitted.

Registration No. 27,0

Joel S. Armstrong Registration No. 36,430

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